

# The River Church Online Bible Study Tools

Name/Explanation	Example of how this tool can help you study the Word...
<p><i>Vine's Expository Dictionary of New Testament Words</i></p> <p><i>*Tells you the Greek &amp; the Hebrew meanings.</i></p> <p><a href="http://www2.mf.no/bibel/vines.html">http://www2.mf.no/bibel/vines.html</a></p>	<p><b><u>Topic: Almighty</u></b>  "almighty, or ruler of all" (pas, "all," krateo, "to hold, or to have strength"), is used of God only, and is found, in the Epistles, only in 2 Cor. 6:18, where the title is suggestive in connection with the context; elsewhere only in the Apocalypse, nine times. In one place, Rev. 19:6, the AV has "omnipotent;" RV, "(the Lord our God,) the Almighty." The word is introduced in the Sept. as a translation of "Lord (or God) of hosts," e.g., Jer. 5:14; Amos 4:13.</p>
<p><i>Vine's Expository Dictionary of Old &amp; New Testament Words</i></p> <p><a href="http://vines.mike-obrien.net/">http://vines.mike-obrien.net/</a></p> <p><i>*Tells you the Greek &amp; the Hebrew meanings.</i></p>	<p><b><u>Topic: Peace</u></b></p> <p>Peace, Peaceable, Peaceably (4eirenikos) Scripture Index for eirenikos</p> <p>Akin to A, denotes "peaceful." It is used (a) of the fruit of righteousness, Heb. 12:11, "peaceable" (or "peaceful") because it is produced in communion with God the Father, through His chastening; (b...</p> <p>Peacemaker (1eirenopoios) Scripture Index for eirenopoios</p> <p>An adjective signifying peace making (eirene, and poieo, "to make"), is used in Mt. 5:9, "peacemakers." Cp. PEACE, B, No. 2....</p>
<p><i>Hebrew/Greek Bible Dictionary</i></p> <p><a href="http://www.blueletterbible.org">www.blueletterbible.org</a></p> <p><i>*Tells you the Greek &amp; the Hebrew meanings.</i></p>	<p><b><u>Greek Translation on "Love" from 1 John 3:1</u></b>  Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.</p> <p><b>Love in the Greek:</b> ἀγάπη</p> <p>1) affection, good will, love, benevolence, brotherly love  2) love feasts</p>
<p><i>Easton's Bible Dictionary</i></p> <p><a href="http://www.biblestudyguide.org/dictionary-encyclopedia/eastons/ebd2.html">http://www.biblestudyguide.org/dictionary-encyclopedia/eastons/ebd2.html</a></p>	<p><b><u>Topic: Darius</u></b></p> <p>Darius - the holder or supporter, the name of several Persian kings. (1.) Darius the Mede (Dan. 11:1), "the son of Ahasuerus, of the seed of the Medes" (9:1). On the death of Belshazzar the Chaldean he "received the kingdom" of Babylon as viceroy from Cyrus. During his brief reign (B.C. 538-536) Daniel was promoted to the highest dignity (Dan. 6:1, 2); but on account of the malice of his enemies he was cast into the den of lions. After his miraculous escape, a decree was issued by Darius enjoining "reverence for the God of Daniel" (6:26). This king was probably the "Astyages" of the Greek historians. Nothing can, however, be with certainty affirmed regarding him. Some are of opinion that the name "Darius" is simply a name of office, equivalent to "governor," and that the "Gobryas" of the inscriptions was</p>

<p><b>Condensed Biblical Encyclopedia</b>  <a href="http://www.studylight.org/enc/cbc/">http://www.studylight.org/enc/cbc/</a></p>	<p>the person intended by the name.</p> <p><b>Topic Noah:</b>  His Genealogy. His blood was pure back to Seth (Genesis 5:3-32), and he was a son of God (Genesis 6:9).  His Sons. Noah had three sons--Shem, Ham, and Japheth (Genesis 5:32). The order of their births is somewhat difficult to determine. Ham was the youngest (Genesis 9:22-24) and the proof goes to show that Shem was the first born (Genesis 5:32). What is the obvious meaning of this statement? Simply that Noah was five hundred years old At the birth of Shem and that the others were born afterwards. Is there Anything in the subsequent history of Noah and his sons that is against This interpretation? Let us see. The phrase "Japheth the elder" (Genesis 10:21) does not express seniority according to the testimony of the best scholars. Noah was six hundred years old at the flood (Genesis 7:6), and Shem was one hundred at this time (600 - 500 = 100).</p>
<p><b>Bible Commentaries</b>  <a href="http://cf.blueletterbible.org/commentaries/">http://cf.blueletterbible.org/commentaries/</a></p>	<p><b>Topic: Matthew 7:26</b>  <i>Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?</i></p> <p><b>Henry Matthew's Commentary</b></p> <p>1.) Look upon the <i>fowls</i>, and learn to trust God <i>for food</i> (v. 26), and disquiet not yourselves with thoughts <i>what you shall eat</i>.</p> <p>[1.] Observe the providence of God concerning them. Look upon them, and receive instruction. There are various sorts of fowls; they are numerous, some of them ravenous, but they are all fed, and fed with food convenient for them; it is rare that any of them perish for want of food, even in winter, and there goes no little to feed them all the year round.</p>
<p><b>Online Bibles</b></p>	
<p><a href="http://www.biblegateway.com">www.biblegateway.com</a></p>	<p><a href="http://www.bible.org">www.bible.org</a></p>
<p><a href="http://www.bible.com">www.bible.com</a></p>	<p><a href="http://www.studylight.org">www.studylight.org</a></p>
<p><a href="http://www.blueletterbible.org">www.blueletterbible.org</a></p>	<p><a href="http://bible.christianity.com/">http://bible.christianity.com/</a></p>